RESOLUTION

WHEREAS, the City of Benton, Kentucky, is in the process of replacing the waterline that extends down the Symsonia Highway to the Graves County line;

WHEREAS, the new waterline will benefit the residents of Marshall County by making it possible for the city to provide water service to Marshall County residents, many of whom do not currently benefit from a public or municipal water service;

WHEREAS, the Symsonia Waterline replacement will cross the following roads:

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1)Cone Dr. (County, properties 1&2);
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- 2) Ivey Rd/Hwy 1558 (State, properties 5&6);
- 3)Lynn Nelson Rd (City, properties 13&16);
- 4) Jackson School Rd/Hwy 2606 (State; property 18);
- 5) Phelps Rd (County; property 45);
- 6)J.B. Copeland Rd (County, property 51&52);
- 7) Arant Rd. (County, properties 62&63);
- 8) Elva Rd./Hwy 1490 (State, properties 72&73).

WHEREAS, the City of Benton has maintained a water line across these roads in excess of fifteen (15) years;

WHEREAS, in order to secure financing for the project, Resolutions are needed from both Marshall County and the City of Benton to allow the crossing of the new waterline across the above roads;

NOW THEREFORE, BE IT RESOLVED by the Fiscal Court of Marshall County, Kentucky as follows:

To the extent applicable, the Fiscal Court of Marshall County, Kentucky authorizes the City of Benton, its agents, employees, and contractors to cross the following county roads for the express purpose of replacing and/or extending waterlines and any accompanying infrastructure:

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1)Cone Dr. (County, properties 1&2);
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- 2) Ivey Rd/Hwy 1558 (State, properties 5&6);
- 3)Lynn Nelson Rd (City, properties 13&16);
- 4) Jackson School Rd/Hwy 2606 (State; property 18);
- 5) Phelps Rd (County; property 45);
- 6)J.B. Copeland Rd (County, property 51&52);
- 7) Arant Rd. (County, properties 62&63);
- 8) Elva Rd./Hwy 1490 (State, properties 72&73).

Introduced and adopted upon proper motion at a regular meeting of the Marshall County Fiscal Court on January 17th, 2023, by a unanimous vote.

Kevin Spraggs, Judge Executive

Attest:

Marshall Fiscal Court Clerk